



**Contribution to the Genealogy: Of the Bearse or
Bearss Family in America: 1618 1871, Ancestry
and Descendants of Dea; John Bearss and His
Wife, Molly ... And West-Moreland, N. Y (Classic
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John Bearss Newcomb

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Excerpt from Contribution to the Genealogy: Of the Barse or Bearss Family in America: 1618 1871, Ancestry and Descendants of Dea; John Bearss and His Wife, Molly (Beardsley) Bearss, of New Fairfield, Ct.; And West-Moreland, N. Y

He appears to have been very exact in the performance of his religious duties, causing his children to be baptised on the day of their birth, if Sunday, or on the following Sabbath. His son Joseph, our ancestor, born on Sunday, January 25, 1652, was taken two miles to the church and baptized the same day. Many believed that children dying unbaptized were lost, and that consequently it was the duty of parents to present their children early for baptism. Being influenced by this feeling, he did not wish by a week's delay to imperil the eternal salvation of his child. Now such an act would be pronounced unnecessary and cruel. However differently the present generation may view the question of baptism, he did what he honestly believed his duty, and he who does that intelligently is to be justified.

He was proposed to be admitted a freeman, June 3, 1652, and was admitted on the 3rd of May following. His name rarely occurs on the records. He was a grand juror in 1653 and 1662, and a surveyor of highways in 1674. He was one of the very few against whom no complaint was ever made, a fact which speaks well for his character as a man and a citizen. He was a farmer, lived on the produce of his land, and brought up his family to be like himself Useful members of society. There appears to be no record of his death, nor settlement of his estate on the probate records. He was living in 1686, but died before 1687. His marriage is not on record. Had eleven children, all born at Barnstable, Cape Cod. Massachusetts.

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